GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Municipal Administration & Urban Development Department – Swachha Andhra Awards 2025 – Constitution of Committee for finalisation of Awardees, Certificates, Mementos and Organisation of the Event on 2nd October 2025 – Orders – Issued.

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MUNICIPAL ADMINISTRATION & URBAN DEVELOPMENT (K) DEPARTMENT

G.O.RT.No. 929 Dated: 08-09-2025

Read the following:-

1. G.O. Rt. No.791, MA&UD Department, dated 12.08.2025.
2. G.O.Rt.No.916, MA&UD Department, Dated: 01.09.2025.
3. e-office File No.2963528 received from the Managing Director, Swachha Andhra Corporation, Vijayawada.

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ORDER:-

In the circumstances reported by the Managing Director, Swachh Andhra Corporation in the reference 3rd cited and in continuation of the Government Orders issued in the references 1st & 2nd read above, Government hereby constitute a State-level Committee under the Chairmanship of Principal Secretary to Government, Municipal Administration & Urban Development Department, with representation from all key departments, for the purpose of finalization of rankings, awardees, certificates, mementos and organisation of the event at State and District levels:

Composition of the Committee:

i. Principal Secretary to Government, Municipal Administration & Urban Development Department – **Chairperson**

ii. Secretary to Government, School Education Department – **Member**

iii. Special Chief Secretary to Government, Health, Medical & Family Welfare Department – **Member**

iv. Secretary to Government, Women Development & Child Welfare Department – **Member**

v. Principal Secretary to Government, Panchayat Raj & Rural Development Department – **Member**

vi. Principal Secretary to Government, Transport, Roads & Buildings Department – **Member**

vii. Ex-Officio Special Chief Secretary to Government, Agriculture & Marketing Department – **Member**

viii. Secretary to Government, Industries & Commerce Department – Member

(P.T.O)

ix. Secretary to Government, Social Welfare and Tribal Welfare Departments – **Member**

x. Secretary to Government, BC Welfare Department – **Member**

xi. Secretary to Government, Minorities Welfare Department – **Member**

xii. MD Swachh Andhra Corporation- **Member Convenor**

Functions of the Committee:

i. Finalisation of rankings and awardees under each category based on third- party evaluation.

ii. Approval of the design of Certificates to be awarded.

iii. Approval of the design of Mementos.

iv. Coordination with Departments and SAC for organisation of the Swachha Andhra Awards Ceremony at State and District levels on 2nd October 2025.

2. The Swachha Andhra Corporation shall act as the **State-level coordinating agency** and provide necessary support to the Committee to ensure smooth execution of the awards process and event organisation.

3. All concerned Departments shall nominate senior-level Nodal Officers to coordinate with Swachha Andhra Corporation and the external evaluation agency to ensure transparency and quality in the ranking process and effective conduct of the programme.

4. The Managing Director, Swachh Andhra Corporation, Vijayawada, shall take further necessary action accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

S SURESH KUMAR
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Managing Director, Swachh Andhra Corporation, Vijayawada.
The Special Chief Secretaries/Principal Secretaries/Secretaries of all Departments concerned.
All District Collectors in the State.
The Commissioner & Director of Municipal Administration, AP.
Copy to:-
PS to Secretary to Hon'ble Chief Minister.
PS/OSD to Hon'ble Minister (MA&UD).
PS to Chief Secretary.
The PS to Principal Secretary to Government, MA&UD Department.
SF/SC.

// FORWARDED :: BY ORDER //

SECTION OFFICER